| PATII | ENT DEMOGRAPHIC INFO  | <b>PRMATION</b>           | DATE: _               |  |
|-------|---|---------------------------|-----------------------|--|
| NAM   | E   |                           | SSN:                  |  |
|       | LAST  | FIRST                     | MI                    |  |
| DOB   | AGE N   | MALE FEMALE               | MARITAL ST            |  |
| 4001  | 2500  |                           |                       | DIVORCED SEPARATED SEPARATED           |
| ADD   | STREET  | CITY, STATE               | ZIP                   | WIDOWED PARTNER                        |
| ном   |   | CELL PHONE                |                       | WORK PHONE                             |
| EMA   | L ADDRESS:  |                           |                       | PREFERRED CONTACT METHOD:              |
| FMFF  | RGENCY  |                           |                       | HOME PHONE CELL PHONE                  |
| CONT  | FACT  | PHONE NBR                 |                       | TEXT WORK PHONE                        |
|       | NAME  | PHONE NBR  PREFERRED LAI  | RELATION              | EMAIL _                                |
|       | licity<br><br>_oyer   |                           |                       |  |
|       |   |                           |                       |  |
| REFE  | RRING PHYSICIAN   | PR                        | IMARY CARE PHYS       | ICIAN                                  |
| INSU  | RANCE INFORMATION (only if c  | ard not available):       |                       |  |
| INSU  | RANCE CARRIER   |                           | POLICY #              |  |
| GROU  | JP #  | GROUP NAME                |                       |  |
| POLIC | CY HOLDER INFO (required, unle                                      | ess same as patient):     | RELATION TO PT        |  |
| NAM   | E   | DOB                       |                       | SSN                                    |
|       |   |                           |                       |  |
| GUA   | RANTOR INFO (required for min                                       | ors):                     | RELATION TO PT        |  |
| NAM   | E   | DOB _                     |                       | SSN                                    |
|       |   |                           |                       |  |
|       |   |                           |                       |  |
| CURF  | RENT UROLOGY ISSUE (main reaso                                      | n for today's visit)      |                       |  |
| PRI   | EFERRED PHARMACY  |                           |                       |  |
|       |   | NAME                      |                       | LOCATION                               |
|       | We perform prostate screening                                       | ~                         |                       |  |
| LAB   | LabCorp, BSA, or NWTH. If yo  | • •                       | •                     | • •                                    |
|       | •   | रु you and a written orde | er form will be give  | n to you to take to the lab of your    |
|       | choice.   |                           |                       |  |
|       | INS REQUIRED LAB  |                           |                       |  |
|       | ERRED OUTSIDE IMAGING CENT<br>LL IMAGING WILL BE PERFORMED IN-HOUSE |                           | BSA                   | OPEN AIR MRI NWTHS<br>ADVANCED IMAGING |
| CARE  | TEAM:   |                           |                       |  |
| (     | CARDIOLOGIST  |                           | NEPHROLOGIST          |  |
| `     | OBGYN   |                           | NCOLOGIST             |  |
|       |   |                           |                       | т                                      |
|       | PULMONOLOGIST   |                           | <b>ENDOCRINOLOGIS</b> | I                                      |

| DRUG ALLERGIES:                | DRUG NAME                        | TYPE OF REACTION                    |                                   |             |  |
|--------------------------------|----------------------------------|-------------------------------------|-----------------------------------|-------------|--|
|                                |                                  |                                     |                                   |             |  |
|                                |                                  |                                     |                                   |             |  |
|                                |                                  |                                     |                                   |             |  |
| CURRENT MEDICATI               | ONS: (if you have an update      | d <sub>.</sub> list, please provide | to the staff for a copy)          |             |  |
| DRI                            | UG NAME                          | DOSAGE                              | DIRECTIONS                        |             |  |
|                                |                                  |                                     |                                   |             |  |
|                                |                                  |                                     |                                   |             |  |
|                                |                                  |                                     |                                   |             |  |
|                                |                                  |                                     |                                   |             |  |
|                                |                                  |                                     |                                   |             |  |
|                                |                                  |                                     |                                   |             |  |
|                                |                                  |                                     | If more room is needed, please us | e the back. |  |
| CURRENT FLU SHOT               | ? YES NO WHE                     | N ADMINISTERED?                     |                                   |             |  |
| CURRENT PNEUMO                 | NIA SHOT? YES                    | NO WHEN                             | ADMINISTERED?                     |             |  |
| COVID VACCINATION              | N? YES                           | NO WHEN                             | ADMINISTERED?                     |             |  |
| LOCATION OF PROB               | LEM: ABDOMEN                     | KIDNEY PEL                          | VIS BACK GENITALIA OTHE           | R           |  |
| HOW LONG DOES T                | HE PROBLEM LAST?                 | 15 MINS 30                          | MINS 1 HOUR OTHE                  | R           |  |
| DESCRIPTION OF PA              | IN: DULL                         | SHARP DULL                          | THEN SHARP SHARP THEN GON         | IE 🗌        |  |
| ONSET DATE OF PROMILY HISTORY: | DBLEM?                           | MEDICAL                             | ICCLIEC                           |             |  |
|                                | VEC CURRENT ACE                  | ı                                   |                                   |             |  |
| FATHER: LIVING?                | YES CURRENT AGE  NO AGE DECEASED | CANCER OTHER                        | YES NO ORGAN                      |             |  |
|                                |                                  |                                     |                                   |             |  |
| MOTHER: LIVING?                | YES CURRENT AGE                  | CANCER                              | YES NO ORGAN                      |             |  |
|                                | NO AGE DECEASED                  | OTHER                               |                                   |             |  |
| # OF BROTHERS:                 | AGES OF THOSE<br>LIVING          |                                     | AGES AT TIME OF DEATH             |             |  |
| MEDICAL ISSUES:                |                                  |                                     |                                   | 1 1         |  |
|                                |                                  | 1 1 1 1                             |                                   | . ,         |  |
| # OF SISTERS:                  | AGES OF THOSE<br>LIVING          |                                     | AGES AT TIME OF DEATH             |             |  |
| MEDICAL ISSUES:                |                                  |                                     |                                   |             |  |

| SOCIAL HISTORY:   |           |          |                             |               |    |  |  |  |
|---|-----------|----------|-----------------------------|---------------|----|--|--|--|
| EMPLOYED? NO YES  |           |          | EMPLOYER                    |               |    |  |  |  |
| OCCUPATION MARITAL STATUS MARRIED SINGLE DIVORCED                                       |           |          |                             |               |    |  |  |  |
| EDUCATION LEVEL < 8TH   |           |          |                             |               |    |  |  |  |
| ALCOHOL INTAKE:  NONE OCCASIONAL MODERATE HEAVY   |           |          |                             |               |    |  |  |  |
| CAFFEINE INTAKE: NONE   | OCCASIONA | AL       | MODERATE HEAVY              |               |    |  |  |  |
| ILLICIT DRUGS: YES NO   | ) 🔲       |          | IV DRUG USE: YES NO         |               |    |  |  |  |
| DOES THE PATIENT HAVE AN ADVANCED DIREC   | CTIVE?    | YES      |                             |               |    |  |  |  |
| TOBACCO USE:  | NEV       | /ED LISE |                             |               |    |  |  |  |
|   |           |          | ED ANY TOBACCO PRODUCTS:    |               |    |  |  |  |
| CIGARETTES/CIGARS: FORMER SMOKER  | ≀ cu      | IRRENT I | EVERY DAY SMOKER CURRENT SO | ME DAY SMOKER |    |  |  |  |
| HOW MUCH: 1 PPW 2 PPW 7/2   | 4 PPD 1   | 4 PPD    | 1 ½ PPD 2 PPD 3+ PPD        |               |    |  |  |  |
| SMOKELESS TOBACCO: FORMER USER  | ≀ 🔲       | SNUFF (  | USER CHEWS TOBACCO          |               |    |  |  |  |
| HOW MUCH: 1 PER DAY   | 2-4       | PER DA   | Y 5+ PER DAY                |               |    |  |  |  |
| E-CIGARETTES/VAPE: FORMER USER  | CURRE     | ENT USE  | R 🔲                         |               |    |  |  |  |
| # OF YEARS OF TOBACCO USE   | _<br>:    |          | HAS SMOKED SINCE AGE:       |               |    |  |  |  |
| PARTICIPATED IN A SMOKING CESSATION PRO   |           | –<br>YES |                             | _             |    |  |  |  |
| SURGICAL PROCEDURES: List all past surgical procedures and the year they were performed |           |          |                             |               |    |  |  |  |
| PATIENTS AGE 50 & OVER: HAVE YOU HAD  |           |          |                             |               |    |  |  |  |
| PROCEDURE   | DATE      |          | PROCEDURE                   | DATE          |    |  |  |  |
|   | ·         |          |                             |               |    |  |  |  |
|   |           |          |                             |               |    |  |  |  |
|   |           |          |                             |               |    |  |  |  |
|   |           |          |                             |               |    |  |  |  |
| PAST MEDICAL HISTORY:   |           |          |                             |               |    |  |  |  |
| CONDITION   | YES       | NO       | CONDITION  HEART DISEASE    | YES           | NO |  |  |  |
| BLEEDING DISORDER CANCER  |           |          | HIGH BLOOD PRESSURE         |               |    |  |  |  |
| DIABETES  |           |          | HIGH CHOLESTROL             |               |    |  |  |  |
| DIVERTICULITIS  |           |          | KIDNEY STONES               |               |    |  |  |  |
| EMPHYSEMA   |           |          | MENTAL HEALTH DISORDER      |               |    |  |  |  |
| ENLARGED PROSTATE   |           |          | SEIZURES                    |               |    |  |  |  |
| HIV/HEPATITIS   |           |          | STROKE                      |               |    |  |  |  |



| CONSTITUTIONAL: ☐ FEVER ☐ NIGHT SWEATS ☐ WEIGHT GAIN Ibs ☐ WEIGHT LOSS                                       | lbs        |  |  |  |  |  |  |
|--|------------|--|--|--|--|--|--|
| ☐ EXERCISE INTOLERANCE ☐ SEDATION ☐ LETHARGY ☐ CHILLS ☐ MALA   | ISE        |  |  |  |  |  |  |
| CARDIOVASCULAR: ☐ CHEST PAIN ON EXERTION ☐ ARM PAIN ON EXERTION ☐ SHORTNESS OF BREATH WHILE WALKING          |            |  |  |  |  |  |  |
| ☐ SHORTNESS OF BREATH WHEN LYING DOWN ☐ PALPITATIONS ☐ KNOWN HEART MURMUR                                    |            |  |  |  |  |  |  |
| ☐ LIGHT-HEADED ON STANDING ☐ ANKLE SWELLING  |            |  |  |  |  |  |  |
| RESPIRATORY: ☐ COUGH ☐ WHEEZING ☐ SHORTNESS OF BREATH ☐ COUGHING UP BLOOD ☐ SLEEP APNEA                      |            |  |  |  |  |  |  |
| GASTROINTESTINAL: ☐ ABDOMINAL PAIN ☐ NAUSEA ☐ VOMITTING ☐ CONSTIPATION ☐ CHANGE IN APPETITE                  |            |  |  |  |  |  |  |
| ☐ BLACK OR TARRY STOOLS ☐ FREQUENT DIARRHEA ☐ VOMITING BLOOD ☐ DYSPEPSIA ☐ GERD                              |            |  |  |  |  |  |  |
| GENITOURINARY: ☐ URINARY LOSS OF CONTROL ☐ DIFFICULTY URINATING ☐ INCREASED URINARY FREQUEN                  | <b>NCY</b> |  |  |  |  |  |  |
| ☐ HEMTURIA ☐ INCOMPLETE EMPTYING   |            |  |  |  |  |  |  |
| MUSCULOSKELETAL: ☐MUSCLE ACHES ☐MUSCLE WEAKNESS ☐ARTHRALGIAS/JOINT PAIN ☐BACK PAIN ☐CRAMPS                   |            |  |  |  |  |  |  |
| ☐ SWELLING IN THE EXTREMITIES ☐ NECK PAIN ☐ DIFFICULTY WALKING ☐ OSTEOPOROSIS ☐ FRACTURES                    |            |  |  |  |  |  |  |
| SKIN: □ ABNORMAL MOLE □ JAUNDICE □ RASH □ ITCHING □ DRY SKIN □ GROWTHS/LESIONS □ LACERATIONS                 |            |  |  |  |  |  |  |
| □ NON-HEALING AREAS □ CHANGES IN HAIR/NAILS □ PSORIASIS □ CHANGE IN SKIN COLOR □ BREAST LUMP                 |            |  |  |  |  |  |  |
| NEUROLOGIC: □LOSS OF CONSCIOUSNESS □WEAKNESS □NUMBNESS □SEIZURES □DIZZINESS □ PARALYSIS                      |            |  |  |  |  |  |  |
| $\Box$ FREQUENT OR SEVERE HEADACHES $\Box$ MIGRAINES $\Box$ RESTLESS LEGS $\Box$ TREMOR $\Box$ GAIT DYSFUNC  | CTION      |  |  |  |  |  |  |
| <b>PSYCH:</b> □ DEPRESSION □ SLEEP DISTURBANCES □ FEELING UNSAFE IN RELATIONSHIP □ RESTLESS SLE              | EP         |  |  |  |  |  |  |
| $\Box$ ALCOHOL ABUSE $\Box$ ANXIETY $\Box$ HALLUCINATIONS $\Box$ MOOD SWINGS $\Box$ MEMORY LOSS $\Box$ AGITA | TION       |  |  |  |  |  |  |
| ☐ DEMENTIA ☐ DELIRIUM  |            |  |  |  |  |  |  |
| ENDOCRINE: ☐ FATIGUE ☐ INCREASED THIRST ☐ HAIR LOSS ☐ INCREASED HAIR GROWTH ☐ COLD INTOLOERANCE              |            |  |  |  |  |  |  |
| <b>HEMATOLOGIC/LYMPHATIC:</b> □ SWOLLEN GLANDS □ EASY BRUISING □ EXCESSIVE BLEEDING □ ANEMIA □ PHLEBITS      |            |  |  |  |  |  |  |